

## REGISTRATION FORM

(Online registration is preferred.)

Name \_\_\_\_\_

Title \_\_\_\_\_

CHMM Number \_\_\_\_\_  
(If applicable)

Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_

e-mail \_\_\_\_\_

### Conference Fees

**If registration and payment received  
by March 18, 2010:**

- \$95 – CHMM-Michigan 2010 Paid Member
- \$125 – Non-Member (includes dues for 2010)
- \$45 – Full-time Student

**If payment received after March 18  
(if space available): add \$20.**

Registration includes lunch.  
See web site for cancellation policy.

### Register online at:

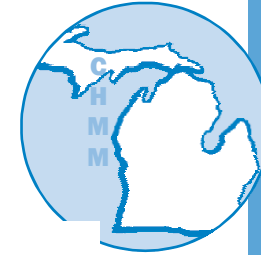
[www.chmm-mi.org](http://www.chmm-mi.org) or return  
this Form with check or money order to:  
CHMM-MI  
c/o William V. Lipton, 1525 Patricia Ave.,  
Ann Arbor, MI 48103-2645

**For more information, please contact:**  
William V. Lipton at 734.665.9033  
([info@chmm-mi.org](mailto:info@chmm-mi.org))

**CHMM-MI**

PO Box 7090  
Novi, MI 48376-7090

# 20th Annual



## Environmental, Health, and Safety Professionals ...

### ... Working To- gether

**March 25, 2010**

Burton Manor  
27777 Schoolcraft Road  
Livonia, MI 48150  
734.427.9110

### REGISTRATION

7:00 am

### PROGRAM

8:00 am – 4:00 pm

### ANNUAL MEETING

4:00—5:00 pm

*presented by:*  
Certified Hazardous  
Materials Managers  
of Michigan

# conference

# CHMM 20th Annual Conference

## Environmental, Health, and Safety Professionals ... Working Together

Preliminary Program—Subject to Change  
Go to [www.chmm-mi.org](http://www.chmm-mi.org) for updates.

8:00 am—Welcome     **Pete Dahlgren, President, CHMM-MI**

### Plenary Session

- **Update on the Alliance of Hazardous Materials Professionals, Cedric Calhoun, Executive Director, AHMP**
- **MIOSHA Update, Connie O’Neill, Michigan Occupational Safety and Health Administration**
- **Status of the DEQ-DNR Merger, Michigan Department of Natural Resources & Environment**

### Technical Session

- **Swedish Biogas Project, Thomas Guise, Swedish Biogas International**
- **Medical Waste, Jeff Roberts, EQ**
- **RCRA Lab Standards, James Harless, Soil & Materials Engineers**
- **Chemical Facility Antiterrorism Standards, Dave Schmidt, DHS**
- **Climate Legislation, Patty Strabbing, Chrysler Group LLC**

The CHMM-Michigan Chapter Annual Business Meeting will be held immediately following the conference.

**Be sure to bring your business card for the door prize drawings!**

**Breakfast will be sponsored by MI Association Of Environmental Professionals**

**Burton Manor**  
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**Livonia, MI 48150**

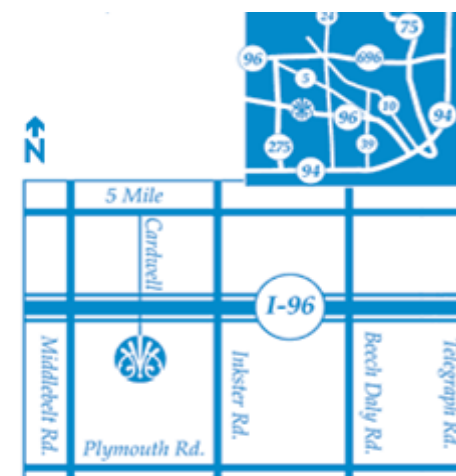
### Directions

#### From Points East:

I-96 West to Inkster exit. Follow service drive west past Inkster Road (Schoolcraft) to Cardwell, turn left. Our parking lot is straight ahead across the bridge.

#### From Points West:

I-96 East to Middlebelt exit. Follow the service drive (Schoolcraft) east. Burton Manor will be on the right, just east of Middlebelt Road.



For more information and an updated list of speakers, or to register, visit the CHMM-MI web site: